THE CHINESE UNIVERSITY OF HONG KONG

Bei Shan Tang Foundation Scholarship  
Tenable at Stanford University 2025/26

**Application Form**

**Notes for Applicants:**

1. **The information provided herein will be used for the purposes related to Bei Shan Tang Foundation Scholarship tenable at Stanford University. It may be accessible to offices, committees or persons who will process scholarship matters. Information on unsuccessful candidates will be destroyed when no longer required.**
2. **For Section 3 and Section 5-7, please list the relevant information in the provided space in the form first. You may attach additional sheets if you need more space.**

**1. Personal Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name (English) | | | | |  | | | | | | | | | (Chinese) | | | | | |  |  | | RECENTPHOTO | |
| Preferred Name | | | | |  | | | | | | Student No. | | | | | | |  | | |  | |
| Age |  | | Date of Birth | | | |  | | | Residency | | | | | Local / Non-local \* | | | | | |  | |
| Nationality | | | |  | | | | | | | | | | | | | | | | |  | |
| Home Address | | | |  | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel. No. | |  | | | | | | / |  | | | | | | | | / | |  | | | / | |  |
|  | | (Home) | | | | | | (Hostel) | | | | | | | | | (Mobile) | | | | | (Office) | | |
| Other Contact Tel. (if any) | | | | | |  | | | | | |  | Email | | |  | | | | | | | | |

*\* Please delete whichever is inappropriate.*

**2. Proposed Course of Study at Stanford**

(Please note that the Scholarship is only for studying one of the following designated taught Master’s degree programmes.)

Course of Study at Stanford\*: *(Please choose only ONE course)*

|  |  |
| --- | --- |
| Curriculum and Teacher Education (CTE) | Learning Design and Technology (LDT) |
| International Comparative Education (ICE) | Policy, Organization, and Leadership Studies (POLS) |
| International Education Policy Analysis (IEPA) | Stanford Teacher Education Program (STEP) |

*\* Please make sure that the degree programme will admit new students for 2025/26.*

**3. Education – Starting from secondary education, including current study programme, exchange programme, visiting student programme and overseas summer course**

(Please list in chronological order and provide documentary evidence, e.g. testimonials / letters / transcripts.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| AcademicYear | School / University Attended | Degree / Qualification # | Date of Award | |
|  |  |  | (mm/yyyy) | |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*# e.g. Form 6 (HKDSE), Grade 12 (GCE A-level), Associate Degree in Marketing, B.A. in Fine Arts (First Class Honours)*

**4. TOEFL Score**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| TOEFL iBT | | TOEFL Paper-delivered Test | | | | |
| Score |  | | | ( Test Date |  | ) |
| Scheduled Test Date (if applicable) | | |  | | | |
| My TOEFL waiver has been granted by Stanford. (Please submit a proof on the waiver.) | | | | | | |

**5. Details of Major Scholarships and Awards Received After Entering University**

(Please list in chronological order and provide documentary evidence, e.g. certificates / letters / emails. Only major awards should be included.)

|  |  |  |
| --- | --- | --- |
|  | Academic Year | Name of Award |
| 5.1 |  |  |
| 5.2 |  |  |
| 5.3 |  |  |
| 5.4 |  |  |
| 5.5 |  |  |
| 5.6 |  |  |
| 5.7 |  |  |

**6. Work Experience**

(Please list in chronological order and provide documentary evidence of **current** occupation, e.g. appointment letter / staff identity card.)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | From | | To | Name of Company / Employer | Post / Contribution | Full-time /  Part-time | | |
|  | | (mm/yyyy) | (mm/yyyy) | |  | | |  |
| 6.1 |  | | |  |  |  | |  |
| 6.2 |  | | |  |  |  | |  |
| 6.3 |  | | |  |  |  | |  |
| 6.4 |  | | |  |  |  | |  |
| 6.5 |  | | |  |  |  | |  |

**7. Extra-curricular Activities and Community Services Undertaken After Entering University**

(Please list in chronological order and provide evidence or supporting documents, e.g. photocopies of certificates / letters / emails or photographs of trophies / medals.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | From | To | Student Organization / Community Services | Post / Contribution |
|  | (mm/yyyy) | (mm/yyyy) |  |  |
| 7.1 |  |  |  |  |
| 7.2 |  |  |  |  |
| 7.3 |  |  |  |  |
| 7.4 |  |  |  |  |
| 7.5 |  |  |  |  |
| 7.6 |  |  |  |  |

**8. Family\* & Financial Situation**

\* *Including applicant, applicant's spouse / parents / siblings / children and any other persons who are financially dependent on the aforementioned members. Please provide the information on ALL household members living together with you in Table 1 and Table 2.*

|  |  |  |
| --- | --- | --- |
| Total Number of Family Members: |  | (including applicant) |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Table 1** - | **Income of Family Members** | | | | | | | | | | |
| Name | |  | Gender/Age | | | | Relationship  with Applicant | | Job Title / Employment status [1] |  | Monthly  Income [2][3] |
|  | |  |  | | |  |  |  |  |  | HK$ |
|  | |  |  | / |  |  | Applicant |  |  |  |  |
|  | |  |  | / |  |  | Father |  |  |  |  |
|  | |  |  | / |  |  | Mother |  |  |  |  |
|  | |  |  | / |  |  |  |  |  |  |  |
|  | |  |  | / |  |  |  |  |  |  |  |
|  | |  |  | / |  |  |  |  |  |  |  |
|  | |  |  | / |  |  |  |  |  |  |  |
| **Total Monthly Income :** | | | | | | | | | |  |  |

*[1] If employed, please state the ‘Job Title’ (e.g. Clerk, Engineer, etc.) instead of nature of work. If any family member is not currently employed, please state the ‘Employment Status’ (e.g. Student, Housewife, Unemployed, Retired, etc.).*

*[2] Including member's monthly contribution to MPF.*

*[3] If any family member is receiving pension, amount of the monthly pension should be stated in ‘Table 2 – Other Income’.*

|  |  |  |
| --- | --- | --- |
| **Table 2** - | **Other Income** (e.g. pension, public assistance, compensation, rents, interest from fixed deposits, dividends, help from relatives other than those listed above and from friends in Hong Kong and abroad) | |
| Description | | Monthly Amount ^ |
|  | | HK$ |
|  | |  |
|  | |  |
|  | |  |

*^ If your family is receiving Comprehensive Social Security Assistance (CSSA) and the monthly rental payment is partially or fully covered by CSSA, the total amount of CSSA received should include such subsidized rental payment.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Table 3** - | | **Housing** *( # Please delete whichever is inappropriate. )* | | | |
| Housing : | **Rented / Purchased #** | | Monthly Rental Payment or  Monthly Mortgage Payment : | HK$ |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Table 4** - | | **Financial Assistance Received** *(Please put a ‘🗸’ in an appropriate box.)* | | | | | | | | |
| 1. | Have you applied for **Grant and Loan from the HKSAR Government** for the academic years 2023/24 and/or 2024/25? *(Please mark ‘Pending’ if the result has not been released yet.)* | | | | | | | | | |
|  | Yes 2023/24 : Grant : | | HK$ | |  | |  | Loan : | HK$ |  |
|  | Yes 2024/25 : Grant : | | HK$ | |  | |  | Loan : | HK$ |  |
|  | No | | | | | | | | | |
|  |  | | | | | | | | | |
| 2. | Have you applied for **Bursary and Loan from your University** for the academic years 2023/24 and/or 2024/25? *(Please mark ‘Pending’ if the result has not been released yet.)* | | | | | | | | | |
|  | Yes 2023/24 : Bursary : | | | HK$ | |  |  | Loan : | HK$ |  |
|  | Yes 2024/25 : Bursary : | | | HK$ | |  |  | Loan : | HK$ |  |
|  | No | | | | | | | | | |

**9. Referees**

(Application must be accompanied with confidential recommendations from the following two referees.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9.1 | Name | | \* Professor / Dr / Mr / Mrs / Ms | | | | | |  | | | | |
|  |  | | | | | | | | (Surname) | | | (Given name) | |
|  | Position and Organization | | | | |  | | | | | | | |
|  |  | | | | | | | | | | | | |
|  | Correspondence Address | | | |  | | | | | | | | |
|  |  | | | | | | | | | | | | |
|  | Tel. |  | | Fax | | |  | | | Email | | |  |
|  |  | |  | | | | |  | | | | | |
| 9.2 | Name | | \* Professor / Dr / Mr / Mrs / Ms | | | | | |  | | | | |
|  |  | | | | | | | | (Surname) | | (Given name) | | |
|  | Position and Organization | | | | |  | | | | | | | |
|  |  | | | | | | | | | | | | |
|  | Correspondence Address | | | |  | | | | | | | | |
|  |  | | | | | | | | | | | | |
|  | Tel. |  | | Fax | | |  | | | Email | | |  |

*\* Please delete whichever is inappropriate.*

**10. Authorization and Undertaking**

I hereby declare that the information provided in this form is correct and true to the best of my knowledge. I authorize the Office of Admissions and Financial Aid (OAFA) of The Chinese University of Hong Kong to obtain any information from other units of the University which OAFA considers necessary and relevant to the administration and assessment of my application for this Scholarship.

**I also undertake to inform OAFA, as soon as practicable, of any awards / scholarships / prizes conferred to me for overseas study for the academic year 2025/26 after submission of this application.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Signature of Applicant |  |  | Date |  |

Note: All the data provided by the applicants should only be used for the purposes related to the application / award of the Scholarship. Data users must comply with the requirements of the HKSAR Personal Data (Privacy) Ordinance.